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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2267.629US01

John B. Stoick et al.

Confirmation No.: 2958

Application No.: 10/001,708

Filed: October 18, 2001

Group Art Unit: 3724

For: DUAL CONTAINMENT TUBING CUTTER

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Respectfully submitted,

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| FORM PTO-1449 MODIFIED  |                 |          |               | Docket No.:<br>2267.629US01      |          | Application No.:<br>10/001,708 |  |
|---|-----------------|----------|---------------|----------------------------------|----------|--------------------------------|--|
| <b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b>  |                 |          |               | APPLICANT: John B. Stoick et al. |          |                                |  |
|   |                 |          |               | FILING DATE: October 18, 2001    |          |                                |  |
|   |                 |          |               | GROUP ART UNIT: 3724             |          |                                |  |
| <b>U.S. PATENT DOCUMENTS</b>  |                 |          |               |                                  |          |                                |  |
| EXAMINER<br>INITIAL   | DOCUMENT<br>NO. | DATE     | NAME          | CLASS                            | SUBCLASS | FILING DATE IF<br>APPROPRIATE  |  |
|   | 6,065,212       | 05/23/00 | Lazarevic     | 30                               | 101      | 12/08/98                       |  |
|   | 5,836,079       | 11/17/98 | Cronin et al. | 30                               | 101      | 06/03/96                       |  |
|   | 5,285,576       | 02/15/94 | Taylor        | 30                               | 94       | 11/22/89                       |  |
|   | 5,206,996       | 05/04/93 | McDaniel      | 30                               | 101      | 04/01/92                       |  |
|   | 4,831,732       | 05/23/89 | Garton        | 30                               | 101      | 12/11/85                       |  |
|   | 4,739,554       | 04/26/88 | Hytönen       | 30                               | 101      | 10/30/86                       |  |
|   | 4,734,982       | 04/05/88 | Khoja         | 30                               | 96       | 08/25/86                       |  |
|   | 4,312,127       | 01/26/82 | Tanaka        | 30                               | 92       | 06/17/80                       |  |
|   | 4,305,205       | 12/15/81 | Girala        | 30                               | 102      | 04/09/80                       |  |
|   | 2,410,901       | 11/12/46 | Ramsey        | 49                               | 52       | 12/11/44                       |  |
|   |                 |          |               |                                  |          |                                |  |
|   |                 |          |               |                                  |          |                                |  |
|   |                 |          |               |                                  |          |                                |  |
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| EXAMINER SIGNATURE  |                 |          |               | DATE CONSIDERED                  |          |                                |  |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |                 |          |               |                                  |          |                                |  |

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